



Development Activity Monitoring System
Monthly Report of CBCA Activity
MAY, 2023

COUNCILMANIC DISTRICTS

| | | |
|--------------------|-------------------|---------------|
| DATE ACCEPTED: | | TITLE: |
| PLANNING AREA: | | |
| ELECTION DISTRICT: | | |
| POLICE DISTRICT: | - | ZONING |
| GROWTH POLICY AREA | | with ACREAGE: |
| TIER: | | |
| STREET ADDRESS: | | |
| CITY: | | TOTAL ACRES: |
| TAX MAP & GRID: | | LOCATED ON: |
| 200 SHEET: | | |
| LOTS: | UNITS ATTACHED: | |
| OUTLOTS: | UNITS DETACHED: | |
| PARCELS: | UNITS MULTIFAMILY | APPLICANT: |
| OUTPARCELS: | TOTAL UNITS: | AGENT: |
| | GROSS FLOOR AREA: | OWNER(S): |

ADJACENT TOWN(S):

.....



Development Activity Monitoring System
Monthly Report of SPS Activity
MAY, 2023

CASE NUMBER:

TITLE:

DESCRIPTION:

DATE ACCEPTED:

**ZONING
WITH ACREAGE:**

PLANNING AREA:

TOTAL ACREAGE:

ELECTION DISTRICT:

LOCATED ON:

POLICE DIVISION:

APPLICANT:

GROWTH POLICY AREA:

TIER:

AGENT:

STREET ADDRESS:

OWNER(S):

CITY:

TOWNS:



Development Activity Monitoring System
Monthly Report of Subdivision Activity
MAY, 2023

COUNCILMANIC DISTRICTS

03

| | | | | |
|---------------------|-----------------------------|--------------------|--|-------------|
| DATE ACCEPTED: | 5-23039 | TITLE: | DOCTORS COMMUNITY MEDICAL CENTER, TO CONSOLIDATE EXISTING PARCELS INTO ONE PARCEL FOR EXISTING HOSPITAL AND MEDICAL CENTER | |
| PLANNING AREA: | 5/17/2023 | | | |
| ELECTION DISTRICT: | 67 | | | |
| POLICE DIVISION: | 21 | ZONING | RSF-95 | 40.05 |
| GROWTH POLICY AREA: | II - BOWIE | with ACREAGE: | | |
| TIER: | ESTABLISHED COMMUNITIES | | | |
| STREET ADDRESS: | DEVELOPING | | | |
| CITY: | 8118 GOOD LUCK ROAD | TOTAL ACRES: | 40.05 | |
| TAX MAP & GRID: | 035 A-3 | LOCATED ON: | NE SIDE OF INTERSECTION OF GOOD LUCK ROAD AND HANDOVER PARKWAY | |
| 200 SHEET: | 209NE07 | | | |
| LOTS: | 0 | UNITS ATTACHED: | 0 | |
| OUTLOTS: | 0 | UNITS DETACHED: | 0 | |
| PARCELS: | 0 | UNITS MULTIFAMILY: | 0 | |
| OUTPARCELS: | 0 | TOTAL UNITS: | 0 | |
| | GROSS FLOOR AREA: | 0 | APPLICANT: | ATWELL, LLC |
| | | | AGENT: | JOHN GRAY |
| | | | OWNER(S): | |
| TOWN(S): | NEW CARROLLTON GREENBELT | | | |



Development Activity Monitoring System
Monthly Report of Subdivision Activity
MAY, 2023

COUNCILMANIC DISTRICTS

03

| | | | | |
|---------------------|-------------------------|--------------------|--|------|
| DATE ACCEPTED: | 5-22078 | TITLE: | EAST PINES PARCEL 1 BLOCK T, PARCEL 1, BLOCK T | |
| PLANNING AREA: | 5/26/2023 | | | |
| ELECTION DISTRICT: | 69 | | | |
| POLICE DIVISION: | 02 | ZONING | RR | 3.08 |
| GROWTH POLICY AREA: | I - HYATTSVILLE | with ACREAGE: | | |
| TIER: | ESTABLISHED COMMUNITIES | | | |
| STREET ADDRESS: | DEVELOPED | | | |
| CITY: | 6747 RIVERDALE ROAD | TOTAL ACRES: | | 3.08 |
| TAX MAP & GRID: | RIVERDALE | LOCATED ON: | RIVERDALE ROAD | |
| 200 SHEET: | 043 B-3 | | | |
| LOTS: | 0 | UNITS ATTACHED: | 0 | |
| OUTLOTS: | 0 | UNITS DETACHED: | 0 | |
| PARCELS: | 1 | UNITS MULTIFAMILY: | 0 | |
| OUTPARCELS: | 0 | TOTAL UNITS: | 0 | |
| | | GROSS FLOOR AREA: | 0 | |
| | | APPLICANT: | DGV APARTMENTS LLC | |
| | | AGENT: | VIKA MARYLAND, LLC | |
| | | OWNER(S): | | |

TOWN(S):



Development Activity Monitoring System
Monthly Report of Subdivision Activity
MAY, 2023

COUNCILMANIC DISTRICTS

05

| | | | | |
|---------------------|-------------------------|-------------------|---------------|--|
| | 5-23063 | | TITLE: | WOODMORE OVERLOOK COMMERICAL, PLAT 4 PARCELS 1,2,4,5 |
| DATE ACCEPTED: | 5/18/2023 | | | |
| PLANNING AREA: | 73 | | | |
| ELECTION DISTRICT: | 13 | | | |
| POLICE DIVISION: | II - BOWIE | | ZONING | RMF-48 4.30 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | | with ACREAGE: | |
| TIER: | DEVELOPING | | | |
| STREET ADDRESS: | 9800 LANDOVER ROAD | | | |
| CITY: | LANDOVER | | TOTAL ACRES: | 4.30 |
| TAX MAP & GRID: | 060 E-3 | | LOCATED ON: | SOUTHSIDE OF RUBY LOCKHART BOUELVARD, AT THE NORTH WEST QUADRANT OF THE INTERSECTION OF LOTTSFORD ROAD AND LANDOVER ROAD |
| 200 SHEET: | 203NE08 | | | |
| LOTS: | 0 | UNITS ATTACHED: | 0 | |
| OUTLOTS: | 0 | UNITS DETACHED: | 0 | |
| PARCELS: | 0 | UNITS MULTIFAMILY | 0 | APPLICANT: |
| OUTPARCELS: | 0 | TOTAL UNITS: | 0 | AGENT: |
| | | GROSS FLOOR AREA: | 0 | OWNER(S): |
| | | | | WOODMORE OVERLOOK, LLC |
| | | | | DEWBERRY |

TOWN(S): GLENARDEN



Development Activity Monitoring System
Monthly Report of Subdivision Activity
MAY, 2023

COUNCILMANIC DISTRICTS

05

| | | | |
|---------------------|-------------------------|----------------------|--|
| PRELIM NO: | 4-22058 | TITLE: | HARGROVE INDUSTRIAL, TWO PARCELS FOR THE DEVELOPMENT OF 389,028 SQUARE FEET OF INDUSTRIAL USE, 297,885 OF WHICH IS EXISTING. |
| DATE ACCEPTED: | 5/10/2023 | | |
| PLANNING AREA: | 70 | | |
| ELECTION DISTRICT: | 06 | | |
| POLICE DIVISION: | II - BOWIE | ZONING | IE 22.88 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | |
| TIER: | DEVELOPING | | |
| STREET ADDRESS: | 4400 HARGROVE | | |
| CITY: | LANHAM | TOTAL ACRES: | 22.88 |
| TAX MAP & GRID: | 052 D-1 | LOCATED ON: | NORTHWEST QUADRANT OF THE MARTIN LUTHER KING JR HIGHWAY (MD 704) AND HARGROVE DRIVE INTERSECTION. |
| 200 SHEET: | 206NE08 | | |
| LOTS: | 0 | UNITS ATTACHED: | 0 |
| OUTLOTS: | 0 | UNITS DETACHED: | 0 |
| PARCELS: | 2 | UNITS MULTIFAMILY | 0 |
| OUTPARCELS: | 0 | TOTAL UNITS: | 0 |
| | GROSS FLOOR AREA: | 0 | |
| | | APPLICANT: | B9 HARGROVE 2.0 OWNER LLC AND B9 |
| | | AGENT: | THOMAS H HALLER |
| | | OWNER(S): | B9 HARGROVE 2.0 OWNER |

TOWN(S): GLENARDEN



Development Activity Monitoring System
Monthly Report of Subdivision Activity
MAY, 2023

COUNCILMANIC DISTRICTS

05

| | | | |
|----------------------------|--------------------------|----------------------|---|
| PRELIM NO: | 4-22015 | TITLE: | STRICKLAND FUNERAL HOME, 1 PARCEL FOR THE DEVELOPMENT FOR 20,796 SQUARE FEET OF COMMERCIAL DEVELOPMENT. |
| DATE ACCEPTED: | 5/31/2023 | | |
| PLANNING AREA: | 73 | | |
| ELECTION DISTRICT: | 13 | | |
| POLICE DIVISION: | II - BOWIE | ZONING | RR 7.00 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | |
| TIER: | DEVELOPING | | |
| STREET ADDRESS: | 3800 ENTERPRISE ROAD | | |
| CITY: | BOWIE | TOTAL ACRES: | 7.39 |
| TAX MAP & GRID: | 053 E-3 | LOCATED ON: | APPROXIMATELY 615 FEET SOUTH OF THE INTERSECTION OF US 50 (JOHN HANSON HIGHWAY) AND MD 193 (ENTERPRISE ROAD). |
| 200 SHEET: | 205NE10 | | |
| LOTS: | 0 UNITS ATTACHED: | | |
| | 0 | | |
| OUTLOTS: | 0 UNITS DETACHED: | | |
| | 0 | | |
| PARCELS: | 1 UNITS MULTIFAMILY | APPLICANT: | STRICKLAND FUNERAL HOME |
| | 0 | AGENT: | BEN DYER ASSOCIATES, INC. |
| OUTPARCELS: | 0 TOTAL UNITS: | OWNER(S): | ERIC D STRICKLAND |
| | 0 | | |
| | GROSS FLOOR AREA: | | |
| | 20,796 | | |

TOWN(S):



Development Activity Monitoring System
Monthly Report of Subdivision Activity
MAY, 2023

COUNCILMANIC DISTRICTS

07

| | | | | |
|---------------------|-------------------------|---------------------|---|-------|
| PRELIM NO: | 4-22048 | TITLE: | SWANN CROSSING, 58 LOTS AND 5 PARCELS FOR THE DEVELOPMENT OF 58 SINGLE-FAMILY DETACHED DWELLINGS, 1 OF WHICH IS EXISTING. | |
| DATE ACCEPTED: | 5/15/2023 | | | |
| PLANNING AREA: | 75A | | | |
| ELECTION DISTRICT: | 06 | | | |
| POLICE DIVISION: | VIII - WESTPHALIA | ZONING | RSF-65 | 12.74 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | | |
| TIER: | DEVELOPED | | | |
| STREET ADDRESS: | 54 SWANN ROAD | | | |
| CITY: | SUITLAND | TOTAL ACRES: | 12.74 | |
| TAX MAP & GRID: | 080 F-4 | LOCATED ON: | EAST SIDE OF SWANN ROAD ACROSS FROM KEIR DRIVE | |
| 200 SHEET: | 205SE05 | | | |
| LOTS: | 58 | UNITS ATTACHED: | 0 | |
| OUTLOTS: | 0 | UNITS DETACHED: | 58 | |
| PARCELS: | 5 | UNITS MULTIFAMILY | 0 | |
| OUTPARCELS: | 0 | TOTAL UNITS: | 58 | |
| | | GROSS FLOOR AREA: | 0 | |
| | | APPLICANT: | CRG DEVELOPMENT | |
| | | AGENT: | VIKA MARYLAND, LLC | |
| | | OWNER(S): | SWANN ROAD INVESTORS, LLC C/O WEIS | |

TOWN(S):



Development Activity Monitoring System
Monthly Report of Subdivision Activity
MAY, 2023

COUNCILMANIC DISTRICTS

08

| | | | | |
|---------------------|-------------------------|----------------------|--|-------|
| PRELIM NO: | 4-22060 | TITLE: | NATIONAL VIEW, 19 PARCELS FOR 1,562 MULTIFAMILY DWELLING UNITS AND 71,918 SQUARE FEET OF COMMERCIAL DEVELOPMENT. | |
| DATE ACCEPTED: | 5/24/2023 | | | |
| PLANNING AREA: | 76A | | | |
| ELECTION DISTRICT: | 12 | | | |
| POLICE DIVISION: | IV - OXON HILL | ZONING | IDO | 0.00 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | RMF-48 | 20.12 |
| TIER: | DEVELOPED | | | |
| STREET ADDRESS: | 6407 OXON HILL RD | | | |
| CITY: | FOREST HEIGHTS | TOTAL ACRES: | 20.12 | |
| TAX MAP & GRID: | 095 F-4 | LOCATED ON: | ON THE NORTH SIDE OF I-495, APPROXIMATELY 1,100 FEET WEST OF ITS INTERCHANGE WITH MD 210 AND ADJACENT TO BALD EAGLE ROAD | |
| 200 SHEET: | 208SE01 | | | |
| LOTS: | 0 | UNITS ATTACHED: | 0 | |
| OUTLOTS: | 0 | UNITS DETACHED: | 0 | |
| PARCELS: | 19 | UNITS MULTIFAMILY | 1,562 | |
| OUTPARCELS: | 0 | TOTAL UNITS: | 1,562 | |
| | | GROSS FLOOR AREA: | 71,918 | |
| | | APPLICANT: | HARBOR VIEW DEVELOPMENT, LLC C/O RASHID SALEM | |
| | | AGENT: | DEWBERRY | |
| | | OWNER(S): | HARBOR VIEW DEVELOPMENT LLC | |

TOWN(S): FOREST HEIGHTS



Development Activity Monitoring System
Monthly Report of Subdivision Activity
MAY, 2023

COUNCILMANIC DISTRICTS

09

| | | | | | |
|---------------------|-------------------------|-------------------|---------------|--|----------------------|
| | 5-23030 | | TITLE: | BRANDYWINE BUSINESS PARK, PLAT 1 | LOT LINE ADJUSTMENT |
| DATE ACCEPTED: | 5/25/2023 | | | | |
| PLANNING AREA: | 85A | | | | |
| ELECTION DISTRICT: | 11 | | | | |
| POLICE DIVISION: | V _ CLINTON | | ZONING | RMF-48 | 89.23 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | | with ACREAGE: | | |
| TIER: | DEVELOPING | | | | |
| STREET ADDRESS: | | | | | |
| CITY: | | | TOTAL ACRES: | 89.23 | |
| TAX MAP & GRID: | 145 A-3 | | LOCATED ON: | EAST OF US 301 (ROBERT CRAIN HIGHWAY) AT ITS INTERSECTION WITH MATTAWOMAN DRIVE. | |
| 200 SHEET: | 218SE08 | | | | |
| LOTS: | 0 | UNITS ATTACHED: | 0 | | |
| OUTLOTS: | 0 | UNITS DETACHED: | 0 | | |
| PARCELS: | 0 | UNITS MULTIFAMILY | 0 | APPLICANT: | COLLIERS ENGINEERING |
| OUTPARCELS: | 0 | TOTAL UNITS: | 0 | AGENT: | JONATHAN JOLLEY |
| | | GROSS FLOOR AREA: | 0 | OWNER(S): | |
| TOWN(S): | | | | | |



Development Activity Monitoring System
Monthly Report of Subdivision Activity
MAY, 2023

COUNCILMANIC DISTRICTS

09

| | | | |
|---------------------|-------------------------|-------------------|--|
| DATE ACCEPTED: | 5-23/2023 | TITLE: | CALM RETREAT, PLAT 17, 391 TOWNHOUSE LOTS |
| PLANNING AREA: | 85A | | |
| ELECTION DISTRICT: | 11 | | |
| POLICE DIVISION: | VII - FORT WASHINGTON | ZONING | TAC-e 39.29 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | |
| TIER: | DEVELOPING | | |
| STREET ADDRESS: | 15111 ROBERT CRAIN HWY | | |
| CITY: | BRANDYWINE | TOTAL ACRES: | 39.29 |
| TAX MAP & GRID: | 154 F-2 | LOCATED ON: | WEST SIDE OF ROBERT CRAIN HIGHWAY (US 301) SOUTHBOUND 2100 FEET NORTH OF CHADDS FORD DRIVE |
| 200 SHEET: | 219SE07 | | |
| LOTS: | 0 | UNITS ATTACHED: | 0 |
| OUTLOTS: | 0 | UNITS DETACHED: | 0 |
| PARCELS: | 0 | UNITS MULTIFAMILY | 0 |
| OUTPARCELS: | 0 | TOTAL UNITS: | 0 |
| | GROSS FLOOR AREA: | 0 | OWNER(S): |
| | | | RODGERS CONSULTING, INC. |
| | | | AGENT: DAVE HARMAN |
| TOWN(S): | | | |



Development Activity Monitoring System
Monthly Report of Subdivision Activity
MAY, 2023

COUNCILMANIC DISTRICTS

09

| | | | |
|---------------------|-------------------------|---------------|--|
| DATE ACCEPTED: | 5-23010 | TITLE: | CALM RETREAT, PLAT 16, 391 TOWNHOUSE LOTS |
| PLANNING AREA: | 5/23/2023 | | |
| ELECTION DISTRICT: | 85A | | |
| POLICE DIVISION: | 11 | ZONING | TAC-e 39.29 |
| GROWTH POLICY AREA: | VII - FORT WASHINGTON | with ACREAGE: | |
| TIER: | ESTABLISHED COMMUNITIES | | |
| STREET ADDRESS: | DEVELOPING | | |
| CITY: | 15111 ROBERT CRAIN HWY | TOTAL ACRES: | 39.29 |
| TAX MAP & GRID: | BRANDYWINE | LOCATED ON: | WEST SIDE OF ROBERT CRAIN HIGHWAY (US 301) SOUTHBOUND 2100 FEET NORTH OF CHADDS FORD DRIVE |
| 200 SHEET: | 154 F-2 | | |
| LOTS: | 219SE07 | | |
| OUTLOTS: | 0 UNITS ATTACHED: 0 | | |
| PARCELS: | 0 UNITS DETACHED: 0 | APPLICANT: | RODGERS CONSULTING, INC. |
| OUTPARCELS: | 0 UNITS MULTIFAMILY 0 | AGENT: | DAVE HARMAN |
| | 0 TOTAL UNITS: 0 | OWNER(S): | |
| | GROSS FLOOR AREA: 0 | | |
| TOWN(S): | | | |



Development Activity Monitoring System
Monthly Report of Subdivision Activity
MAY, 2023

COUNCILMANIC DISTRICTS

09

| | | | |
|---------------------|-------------------------|---------------|--|
| DATE ACCEPTED: | 5-23009 | TITLE: | CALM RETREAT, PLAT 15, 391 TOWNHOUSE LOTS |
| PLANNING AREA: | 5/23/2023 | | |
| ELECTION DISTRICT: | 85A | | |
| POLICE DIVISION: | 11 | ZONING | TAC-e 39.29 |
| GROWTH POLICY AREA: | VII - FORT WASHINGTON | with ACREAGE: | |
| TIER: | ESTABLISHED COMMUNITIES | | |
| STREET ADDRESS: | DEVELOPING | | |
| CITY: | 15111 ROBERT CRAIN HWY | TOTAL ACRES: | 39.29 |
| TAX MAP & GRID: | BRANDYWINE | LOCATED ON: | WEST SIDE OF ROBERT CRAIN HIGHWAY (US 301) SOUTHBOUND 2100 FEET NORTH OF CHADDS FORD DRIVE |
| 200 SHEET: | 154 F-2 | | |
| LOTS: | 219SE07 | | |
| OUTLOTS: | 0 UNITS ATTACHED: 0 | | |
| PARCELS: | 0 UNITS DETACHED: 0 | APPLICANT: | RODGERS CONSULTING, INC. |
| OUTPARCELS: | 0 UNITS MULTIFAMILY 0 | AGENT: | DAVE HARMAN |
| | 0 TOTAL UNITS: 0 | OWNER(S): | |
| | GROSS FLOOR AREA: 0 | | |
| TOWN(S): | | | |



Development Activity Monitoring System
Monthly Report of Subdivision Activity
MAY, 2023

COUNCILMANIC DISTRICTS

09

| | | | |
|---------------------|-------------------------|---------------|--|
| DATE ACCEPTED: | 5-23008 | TITLE: | CALM RETREAT, PLAT 14, 391 TOWNHOUSE LOTS |
| PLANNING AREA: | 5/23/2023 | | |
| ELECTION DISTRICT: | 85A | | |
| POLICE DIVISION: | 11 | ZONING | TAC-e 39.29 |
| GROWTH POLICY AREA: | VII - FORT WASHINGTON | with ACREAGE: | |
| TIER: | ESTABLISHED COMMUNITIES | | |
| STREET ADDRESS: | DEVELOPING | | |
| CITY: | 15111 ROBERT CRAIN HWY | TOTAL ACRES: | 39.29 |
| TAX MAP & GRID: | BRANDYWINE | LOCATED ON: | WEST SIDE OF ROBERT CRAIN HIGHWAY (US 301) SOUTHBOUND 2100 FEET NORTH OF CHADDS FORD DRIVE |
| 200 SHEET: | 154 F-2 | | |
| LOTS: | 219SE07 | | |
| OUTLOTS: | 0 UNITS ATTACHED: 0 | | |
| PARCELS: | 0 UNITS DETACHED: 0 | APPLICANT: | RODGERS CONSULTING, INC. |
| OUTPARCELS: | 0 UNITS MULTIFAMILY 0 | AGENT: | DAVE HARMAN |
| | 0 TOTAL UNITS: 0 | OWNER(S): | |
| | GROSS FLOOR AREA: 0 | | |

TOWN(S):



Development Activity Monitoring System
Monthly Report of Subdivision Activity
MAY, 2023

COUNCILMANIC DISTRICTS

09

| | | | |
|---------------------|-------------------------|-------------------|--|
| DATE ACCEPTED: | 5-23/2023 | TITLE: | CALM RETREAT, PLAT 13, 391 TOWNHOUSE LOTS |
| PLANNING AREA: | 85A | | |
| ELECTION DISTRICT: | 11 | | |
| POLICE DIVISION: | VII - FORT WASHINGTON | ZONING | TAC-e 39.29 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | |
| TIER: | DEVELOPING | | |
| STREET ADDRESS: | 15111 ROBERT CRAIN HWY | | |
| CITY: | BRANDYWINE | TOTAL ACRES: | 39.29 |
| TAX MAP & GRID: | 154 F-2 | LOCATED ON: | WEST SIDE OF ROBERT CRAIN HIGHWAY (US 301) SOUTHBOUND 2100 FEET NORTH OF CHADDS FORD DRIVE |
| 200 SHEET: | 219SE07 | | |
| LOTS: | 0 | UNITS ATTACHED: | 0 |
| OUTLOTS: | 0 | UNITS DETACHED: | 0 |
| PARCELS: | 0 | UNITS MULTIFAMILY | 0 |
| OUTPARCELS: | 0 | TOTAL UNITS: | 0 |
| | GROSS FLOOR AREA: | 0 | APPLICANT: |
| | | | RODGERS CONSULTING, INC. |
| | | | AGENT: |
| | | | DAVE HARMAN |
| | | | OWNER(S): |

TOWN(S):



Development Activity Monitoring System
Monthly Report of Subdivision Activity
MAY, 2023

COUNCILMANIC DISTRICTS

09

| | | | |
|---------------------|-------------------------|-------------------|--|
| DATE ACCEPTED: | 5-23/2023 | TITLE: | CALM RETREAT, PLAT 12, 391 TOWNHOUSE LOTS |
| PLANNING AREA: | 85A | | |
| ELECTION DISTRICT: | 11 | | |
| POLICE DIVISION: | VII - FORT WASHINGTON | ZONING | TAC-e 39.29 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | |
| TIER: | DEVELOPING | | |
| STREET ADDRESS: | 15111 ROBERT CRAIN HWY | | |
| CITY: | BRANDYWINE | TOTAL ACRES: | 39.29 |
| TAX MAP & GRID: | 154 F-2 | LOCATED ON: | WEST SIDE OF ROBERT CRAIN HIGHWAY (US 301) SOUTHBOUND 2100 FEET NORTH OF CHADDS FORD DRIVE |
| 200 SHEET: | 219SE07 | | |
| LOTS: | 0 | UNITS ATTACHED: | 0 |
| OUTLOTS: | 0 | UNITS DETACHED: | 0 |
| PARCELS: | 0 | UNITS MULTIFAMILY | 0 |
| OUTPARCELS: | 0 | TOTAL UNITS: | 0 |
| | GROSS FLOOR AREA: | 0 | |
| | | APPLICANT: | RODGERS CONSULTING, INC. |
| | | AGENT: | DAVE HARMAN |
| | | OWNER(S): | |
| TOWN(S): | | | |



Development Activity Monitoring System
Monthly Report of Subdivision Activity
MAY, 2023

COUNCILMANIC DISTRICTS

09

| | | | |
|---------------------|-------------------------|---------------|--|
| DATE ACCEPTED: | 5-23005 | TITLE: | CALM RETREAT, PLAT 11, 391 TOWNHOUSE LOTS |
| PLANNING AREA: | 5/23/2023 | | |
| ELECTION DISTRICT: | 85A | | |
| POLICE DIVISION: | 11 | ZONING | TAC-e 39.29 |
| GROWTH POLICY AREA: | VII - FORT WASHINGTON | with ACREAGE: | |
| TIER: | ESTABLISHED COMMUNITIES | | |
| STREET ADDRESS: | DEVELOPING | | |
| CITY: | 15111 ROBERT CRAIN HWY | TOTAL ACRES: | 39.29 |
| TAX MAP & GRID: | BRANDYWINE | LOCATED ON: | WEST SIDE OF ROBERT CRAIN HIGHWAY (US 301) SOUTHBOUND 2100 FEET NORTH OF CHADDS FORD DRIVE |
| 200 SHEET: | 154 F-2 | | |
| LOTS: | 219SE07 | | |
| OUTLOTS: | 0 UNITS ATTACHED: 0 | | |
| PARCELS: | 0 UNITS DETACHED: 0 | APPLICANT: | RODGERS CONSULTING, INC. |
| OUTPARCELS: | 0 UNITS MULTIFAMILY 0 | AGENT: | DAVE HARMAN |
| | 0 TOTAL UNITS: 0 | OWNER(S): | |
| | 0 GROSS FLOOR AREA: 0 | | |
| TOWN(S): | | | |



Development Activity Monitoring System
Monthly Report of Subdivision Activity
MAY, 2023

COUNCILMANIC DISTRICTS

09

| | | | |
|---------------------|-------------------------|---------------|--|
| DATE ACCEPTED: | 5-23004 | TITLE: | CALM RETREAT, PLAT 10, 391 TOWNHOUSE LOTS |
| PLANNING AREA: | 5/23/2023 | | |
| ELECTION DISTRICT: | 85A | | |
| POLICE DIVISION: | 11 | ZONING | TAC-c 39.29 |
| GROWTH POLICY AREA: | VII - FORT WASHINGTON | with ACREAGE: | |
| TIER: | ESTABLISHED COMMUNITIES | | |
| STREET ADDRESS: | DEVELOPING | | |
| CITY: | 15111 ROBERT CRAIN HWY | TOTAL ACRES: | 39.29 |
| TAX MAP & GRID: | BRANDYWINE | LOCATED ON: | WEST SIDE OF ROBERT CRAIN HIGHWAY (US 301) SOUTHBOUND 2100 FEET NORTH OF CHADDS FORD DRIVE |
| 200 SHEET: | 154 F-2 | | |
| LOTS: | 219SE07 | | |
| OUTLOTS: | 0 UNITS ATTACHED: 0 | | |
| PARCELS: | 0 UNITS DETACHED: 0 | APPLICANT: | RODGERS CONSULTING, INC. |
| OUTPARCELS: | 0 UNITS MULTIFAMILY 0 | AGENT: | DAVE HARMAN |
| | 0 TOTAL UNITS: 0 | OWNER(S): | |
| | GROSS FLOOR AREA: 0 | | |
| TOWN(S): | | | |



Development Activity Monitoring System
Monthly Report of Subdivision Activity
MAY, 2023

COUNCILMANIC DISTRICTS

09

| | | | |
|---------------------|-------------------------|-------------------|--|
| DATE ACCEPTED: | 5-23/2023 | TITLE: | CALM RETREAT, PLAT 9, 391 TOWNHOUSE LOTS |
| PLANNING AREA: | 85A | | |
| ELECTION DISTRICT: | 11 | | |
| POLICE DIVISION: | VII - FORT WASHINGTON | ZONING | TAC-e 39.29 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | |
| TIER: | DEVELOPING | | |
| STREET ADDRESS: | 15111 ROBERT CRAIN HWY | | |
| CITY: | BRANDYWINE | TOTAL ACRES: | 39.29 |
| TAX MAP & GRID: | 154 F-2 | LOCATED ON: | WEST SIDE OF ROBERT CRAIN HIGHWAY (US 301) SOUTHBOUND 2100 FEET NORTH OF CHADDS FORD DRIVE |
| 200 SHEET: | 219SE07 | | |
| LOTS: | 0 | UNITS ATTACHED: | 0 |
| OUTLOTS: | 0 | UNITS DETACHED: | 0 |
| PARCELS: | 0 | UNITS MULTIFAMILY | 0 |
| OUTPARCELS: | 0 | TOTAL UNITS: | 0 |
| | GROSS FLOOR AREA: | 0 | OWNER(S): |
| | | | RODGERS CONSULTING, INC. |
| | | | AGENT: DAVE HARMAN |

TOWN(S):



Development Activity Monitoring System
Monthly Report of Subdivision Activity
MAY, 2023

COUNCILMANIC DISTRICTS

09

| | | | |
|---------------------|-------------------------|---------------|--|
| DATE ACCEPTED: | 5-23002 | TITLE: | CALM RETREAT, PLAT 8, 391 TOWNHOUSE LOTS |
| PLANNING AREA: | 5/23/2023 | | |
| ELECTION DISTRICT: | 85A | | |
| POLICE DIVISION: | 11 | ZONING | TAC-e 39.29 |
| GROWTH POLICY AREA: | VII - FORT WASHINGTON | with ACREAGE: | |
| TIER: | ESTABLISHED COMMUNITIES | | |
| STREET ADDRESS: | DEVELOPING | | |
| CITY: | 15111 ROBERT CRAIN HWY | TOTAL ACRES: | 39.29 |
| TAX MAP & GRID: | BRANDYWINE | LOCATED ON: | WEST SIDE OF ROBERT CRAIN HIGHWAY (US 301) SOUTHBOUND 2100 FEET NORTH OF CHADDS FORD DRIVE |
| 200 SHEET: | 154 F-2 | | |
| LOTS: | 219SE07 | | |
| OUTLOTS: | 0 UNITS ATTACHED: 0 | | |
| PARCELS: | 0 UNITS DETACHED: 0 | APPLICANT: | RODGERS CONSULTING, INC. |
| OUTPARCELS: | 0 UNITS MULTIFAMILY 0 | AGENT: | DAVE HARMAN |
| | 0 TOTAL UNITS: 0 | OWNER(S): | |
| | GROSS FLOOR AREA: 0 | | |
| TOWN(S): | | | |



Development Activity Monitoring System
Monthly Report of Subdivision Activity
MAY, 2023

COUNCILMANIC DISTRICTS

09

| | | | |
|---------------------|-------------------------|---------------|--|
| DATE ACCEPTED: | 5-23001 | TITLE: | CALM RETREAT, PLAT 7, 391 TOWNHOUSE LOTS |
| PLANNING AREA: | 5/23/2023 | | |
| ELECTION DISTRICT: | 85A | | |
| POLICE DIVISION: | 11 | ZONING | TAC-e 39.29 |
| GROWTH POLICY AREA: | VII - FORT WASHINGTON | with ACREAGE: | |
| TIER: | ESTABLISHED COMMUNITIES | | |
| STREET ADDRESS: | DEVELOPING | | |
| CITY: | 15111 ROBERT CRAIN HWY | TOTAL ACRES: | 39.29 |
| TAX MAP & GRID: | BRANDYWINE | LOCATED ON: | WEST SIDE OF ROBERT CRAIN HIGHWAY (US 301) SOUTHBOUND 2100 FEET NORTH OF CHADDS FORD DRIVE |
| 200 SHEET: | 154 F-2 | | |
| LOTS: | 219SE07 | | |
| OUTLOTS: | 0 UNITS ATTACHED: 0 | | |
| PARCELS: | 0 UNITS DETACHED: 0 | APPLICANT: | RODGERS CONSULTING, INC. |
| OUTPARCELS: | 0 UNITS MULTIFAMILY 0 | AGENT: | DAVE HARMAN |
| | 0 TOTAL UNITS: 0 | OWNER(S): | |
| | GROSS FLOOR AREA: 0 | | |

TOWN(S):



Development Activity Monitoring System
Monthly Report of Subdivision Activity
MAY, 2023

COUNCILMANIC DISTRICTS

09

| | | | | |
|---------------------|-------------------------|---------------|---|------|
| DATE ACCEPTED: | 5-22077 | TITLE: | CADILLAC CROSSING, PARCEL 14, RESUB OF PARCELS 9 AND 10 | |
| PLANNING AREA: | 5/3/2023 | | | |
| ELECTION DISTRICT: | 85A | | | |
| POLICE DIVISION: | 11 | ZONING | CN | 3.55 |
| GROWTH POLICY AREA: | VIII - WESTPHALIA | with ACREAGE: | | |
| TIER: | ESTABLISHED COMMUNITIES | | | |
| STREET ADDRESS: | DEVELOPING | | | |
| CITY: | 16131 CADILLAC DRIVE | TOTAL ACRES: | | 3.55 |
| TAX MAP & GRID: | BRANDYWINE | LOCATED ON: | CADILLAC DRIVE | |
| 200 SHEET: | 154 F-4 | | | |
| LOTS: | 221SE07 | | | |
| OUTLOTS: | 0 UNITS ATTACHED: | | | |
| PARCELS: | 0 UNITS DETACHED: | | | |
| OUTPARCELS: | 1 UNITS MULTIFAMILY | APPLICANT: | SMITTYS ATLANTIC REAL ESTATE, LLC | |
| | 0 TOTAL UNITS: | AGENT: | BOHLER ENGINEERING | |
| | GROSS FLOOR AREA: | OWNER(S): | CADILLAC CROSSING RTL PAD 1, LLC | |
| | 0 | | | |

TOWN(S):



Development Activity Monitoring System
Monthly Report of Subdivision Activity
MAY, 2023

COUNCILMANIC DISTRICTS

09

| | | | | |
|---------------------|-------------------------|---------------|--|------|
| DATE ACCEPTED: | 5-22076 | TITLE: | CADILLAC CROSSING, PARCELS 11-13, RESUB OF PARCELS 7 AND 8 | |
| PLANNING AREA: | 5/3/2023 | | | |
| ELECTION DISTRICT: | 85A | | | |
| POLICE DIVISION: | 11 | ZONING | CN | 8.50 |
| GROWTH POLICY AREA: | VIII - WESTPHALIA | with ACREAGE: | | |
| TIER: | ESTABLISHED COMMUNITIES | | | |
| STREET ADDRESS: | DEVELOPING | | | |
| CITY: | 16131 CADILLAC DRIVE | TOTAL ACRES: | | 8.50 |
| TAX MAP & GRID: | BRANDYWINE | LOCATED ON: | CADILLAC DRIVE | |
| 200 SHEET: | 154 F-4 | | | |
| LOTS: | 221SE07 | | | |
| OUTLOTS: | 0 UNITS ATTACHED: | | | 0 |
| PARCELS: | 0 UNITS DETACHED: | | | 0 |
| OUTPARCELS: | 3 UNITS MULTIFAMILY | APPLICANT: | SMITTYS ATLANTIC REAL ESTATE, LLC | |
| | 0 TOTAL UNITS: | AGENT: | BOHLER ENGINEERING | |
| | GROSS FLOOR AREA: | OWNER(S): | CADILLAC CROSSING RTL PAD 1, LLC | |
| | 0 | | | |

TOWN(S):



Development Activity Monitoring System
Monthly Report of Subdivision Activity
MAY, 2023

COUNCILMANIC DISTRICTS

09

| | | | |
|---------------------|-------------------------|----------------------|---|
| PRELIM NO: | 4-23006 | TITLE: | GLORIOUS SUBDIVISION, 19 LOTS AND 2 PARCELS FOR DEVELOPMENT OF 19 SINGLE-FAMILY DETACHED DWELLING UNITS. |
| DATE ACCEPTED: | 5/26/2023 | | |
| PLANNING AREA: | 81A | | |
| ELECTION DISTRICT: | 09 | | |
| POLICE DIVISION: | V - CLINTON | ZONING | RSF-95 7.27 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | |
| TIER: | DEVELOPING | | |
| STREET ADDRESS: | 10050 BRANDYWINE ROAD | | |
| CITY: | CLINTON | TOTAL ACRES: | 7.27 |
| TAX MAP & GRID: | 125 D-1 | LOCATED ON: | LOCATED ON THE EAST SIDE OF BRANDYWINE RD, ABOUT 1500 FEET NORTH OF THE INTERSECTION OF SYMPOSIUM WAY & BRANDYWINE RD |
| 200 SHEET: | 213SE06 | | |
| LOTS: | 19 | UNITS ATTACHED: | 0 |
| OUTLOTS: | 0 | UNITS DETACHED: | 19 |
| PARCELS: | 2 | UNITS MULTIFAMILY | 0 |
| OUTPARCELS: | 0 | TOTAL UNITS: | 19 |
| | | GROSS FLOOR AREA: | 0 |
| | | APPLICANT: | GABRIEL AKEM |
| | | AGENT: | MILTON PEREZ |
| | | OWNER(S): | GABRIEL AKEM |

TOWN(S):



Development Activity Monitoring System
Monthly Report of Subdivision Activity
MAY, 2023

MNCPPC



Development Activity Monitoring System
Monthly Report of Urban Design Activity
MAY, 2023

COUNCILMANIC DISTRICTS

01

| | | | |
|--------------------|----------------------------------|----------------------|---|
| SDP-8808-02 | | TITLE: | LAUREL EMPLOYMENT PARK, LIMITED MINOR AMENDMENT FOR PARKING LOT MODIFICATIONS |
| DATE ACCEPTED: | 5/25/2023 | | |
| PLANNING AREA: | 60 | | |
| ELECTION DISTRICT: | 10 | | |
| POLICE DIVISION: | NU - NEEDS UPDATE (OLD DISTRICT) | ZONING | IE 3.32 |
| GROWTH POLICY | ESTABLISHED COMMUNITIES | with ACREAGE: | |
| AREA: | DEVELOPING | | |
| STREET ADDRESS: | 6150 CHEVY CHASE DRIVE | | |
| CITY: | | TOTAL ACRES: | 3.32 |
| TAX MAP & GRID: | 005 B-3 | LOCATED ON: | LOCATED ON THE NORTH SIDE OF CHEVY CHASE DRIVE APPROXIMATELY 930 FEET WEST OF ITS INTERSECTION WITH SWEITZER LANE |
| 200 SHEET: | 219NE06 | | |
| LOTS: | 0 UNITS ATTACHED | | |
| OUTLOTS: | 0 UNITS DETACHED | | |
| PARCELS: | 0 UNITS MULTIFAMILY | APPLICANT: | MALLIK CHAGANTI SR. AMAZON.COM SERVICES, LLC |
| OUTPARCELS: | 0 TOTAL UNITS: | AGENT: | BL COMPANIES |
| | GROSS FLOOR AREA: | OWNER(S): | MALLIK CHAGANTI, SR. AMAZON.COM S |

ADJACENT TOWN(S):

.....



Development Activity Monitoring System
Monthly Report of Urban Design Activity
MAY, 2023

COUNCILMANIC DISTRICTS

02

| | | | | |
|---------------------|----------------------------------|----------------------|--|------|
| DSP-97030-03 | | TITLE: | DEMATHA CATHOLIC HIGH SCHOOL, RAZE A 4,792 SQ.FT. BUILDING TO CONSTRUCT A 6,355 SQ.FT. BUILDING. | |
| DATE ACCEPTED: | 5/17/2023 | | | |
| PLANNING AREA: | 68 | | | |
| ELECTION DISTRICT: | 16 | | | |
| POLICE DIVISION: | NU - NEEDS UPDATE (OLD DISTRICT) | ZONING | NAC | 4.49 |
| GROWTH POLICY | ESTABLISHED COMMUNITIES | with ACREAGE: | RSF-65 | 5.36 |
| AREA: | DEVELOPED | | | |
| STREET ADDRESS: | 4313 MADISON STREET | | | |
| CITY: | HYATTSVILLE | TOTAL ACRES: | 9.85 | |
| TAX MAP & GRID: | 042 C-4 | LOCATED ON: | LOCATED ON THE SOUTH SIDE OF MADISON STREET, 512 FEET WEST SIDE OF ITS INTERSECTION WITH US 1 (BALTIMORE AVENUE) | |
| 200 SHEET: | 207NE04 | | | |
| LOTS: | 0 UNITS ATTACHED | | | 0 |
| OUTLOTS: | 0 UNITS DETACHED | | | 0 |
| PARCELS: | 0 UNITS MULTIFAMILY | APPLICANT: | DEMATHA CATHOLIC HIGH SCHOOL, INC. | |
| OUTPARCELS: | 0 TOTAL UNITS: | AGENT: | MCNAMEE HOSEA | |
| | GROSS FLOOR AREA: | OWNER(S): | DEMATHA CATHOLIC HIGH SCHOOL INC. | |
| | 0 | | | 0 |

ADJACENT TOWN(S):

.....



Development Activity Monitoring System
Monthly Report of Urban Design Activity
MAY, 2023

COUNCILMANIC DISTRICTS

04

| | | | |
|------------------------|----------------------------------|----------------------|---|
| SDP-2202 | | TITLE: | NATIONAL CAPITAL BUSINESS PARK, PARCELS 1 , 2 & 10, CONSTRUCTION OF TWO WAREHOUSE/DISTRIBUTION BUILDINGS ON PARCELS 1, 2, AND 10. |
| DATE ACCEPTED: | 5/3/2023 | | |
| PLANNING AREA: | 74A | | |
| ELECTION DISTRICT: | 07 | | |
| POLICE DIVISION: | NU - NEEDS UPDATE (OLD DISTRICT) | ZONING | LCD 10.00 |
| GROWTH POLICY | ESTABLISHED COMMUNITIES | with ACREAGE: | |
| AREA: | DEVELOPING | | |
| STREET ADDRESS: | | | |
| CITY: | UPPER MARLBORO | TOTAL ACRES: | 10.19 |
| TAX MAP & GRID: | 076 E-4 | LOCATED ON: | ON THE SOUTHBOUND SIDE OF US 301 AND NORTH SIDE OF LEELAND ROAD AT ITS INTERSECTION WITH OAK GROVE ROAD |
| 200 SHEET: | 202SE13 | | |
| LOTS: | 0 UNITS ATTACHED | | |
| OUTLOTS: | 0 UNITS DETACHED | | |
| PARCELS: | 3 UNITS MULTIFAMILY | APPLICANT: | NCBP PROPERTY, LLC |
| OUTPARCELS: | 0 TOTAL UNITS: | AGENT: | BOHLER ENGINEERING |
| | GROSS FLOOR AREA: | OWNER(S): | NCBP, LLC C/O MANEKIN |

ADJACENT TOWN(S):

.....



Development Activity Monitoring System
Monthly Report of Urban Design Activity
MAY, 2023

COUNCILMANIC DISTRICTS

04

| | | | | |
|--------------------|----------------------------------|----------------------|---|--|
| | AC-23008 | | TITLE: | STEWART PROPERTY, 4.6 BUFFERING DEVELOPMENT FROM STREETS |
| DATE ACCEPTED: | 5/19/2023 | | | |
| PLANNING AREA: | 71A | | | |
| ELECTION DISTRICT: | 14 | | | |
| POLICE DIVISION: | NU - NEEDS UPDATE (OLD DISTRICT) | ZONING | RR | 12.01 |
| GROWTH POLICY | ESTABLISHED COMMUNITIES | with ACREAGE: | | |
| AREA: | DEVELOPING | | | |
| STREET ADDRESS: | 8215 SPRINGFIELD ROAD | | | |
| CITY: | GLENN DALE | TOTAL ACRES: | | 12.01 |
| TAX MAP & GRID: | 028 D-3 | LOCATED ON: | LOCATED APPROXIMATELY 390 FEET SOUTHEAST OF THE INTERSECTION OF LAKE GLEN DRIVE AND SPRINGFIELD ROAD. | |
| 200 SHEET: | 211NE10 | | | |
| LOTS: | 0 UNITS ATTACHED | | | 0 |
| OUTLOTS: | 0 UNITS DETACHED | | | 0 |
| PARCELS: | 0 UNITS MULTIFAMILY | | APPLICANT: | ESC 8215 SPRINGFIELD, L.C. |
| OUTPARCELS: | 0 TOTAL UNITS: | | AGENT: | CHARLES P. JOHNSON & ASSOCIATES, INC. |
| | GROSS FLOOR AREA: | | OWNER(S): | |

ADJACENT TOWN(S):

.....



Development Activity Monitoring System
Monthly Report of Urban Design Activity
MAY, 2023

COUNCILMANIC DISTRICTS

04

| | | | |
|---|---------------|--|-------|
| AC-22004 | TITLE: | NATIONAL CAPITAL BUSINESS PARK, PARCELS 1 , 2 & 10, AC FILED WITH SDP-2202 PER SECTION 27-281 | |
| DATE ACCEPTED: 5/3/2023 | | | |
| PLANNING AREA: 74A | | | |
| ELECTION DISTRICT: 07 | ZONING | LCD | 10.19 |
| POLICE DIVISION: NU - NEEDS UPDATE (OLD DISTRICT) | with ACREAGE: | | |
| GROWTH POLICY: ESTABLISHED COMMUNITIES | | | |
| AREA: DEVELOPING | | | |
| STREET ADDRESS: 0 LELAND | | | |
| CITY: | TOTAL ACRES: | 10.19 | |
| TAX MAP & GRID: 076 E-4 | LOCATED ON: | ON THE NORTH SIDE OF LEELAND ROAD, APPROXIMATELY 3000 FEET WEST OF ITS INTERSECTION WITH US 301 (ROBERT CRAIN HIGHWAY) | |
| 200 SHEET: 202SE13 | | | |
| LOTS: 0 UNITS ATTACHED 0 | | | |
| OUTLOTS: 0 UNITS DETACHED 0 | | | |
| PARCELS: 0 UNITS MULTIFAMILY 0 | APPLICANT: | NCBP PROPERTY, LLC | |
| OUTPARCELS: 0 TOTAL UNITS: 0 | AGENT: | BOHLER | |
| GROSS FLOOR AREA: 0 | OWNER(S): | | |

ADJACENT TOWN(S):

.....



Development Activity Monitoring System
Monthly Report of Urban Design Activity
MAY, 2023

COUNCILMANIC DISTRICTS

05

| | | | |
|---------------------|----------------------------------|----------------------|--|
| DSP-95029-01 | | TITLE: | REZA AUTO BODY, REVISION TO ADD ENTIRE LAND AREA OF PARCEL A TO THE SITE PLAN, PERMIT ADDITIONAL USE OF AUTO STORAGE, AND DELETE CONDITIONS 1.A. AND 6 RELATED TO TRANSPORTATION IMPROVEMENTS. |
| DATE ACCEPTED: | 5/10/2023 | | |
| PLANNING AREA: | 72 | | |
| ELECTION DISTRICT: | 20 | | |
| POLICE DIVISION: | NU - NEEDS UPDATE (OLD DISTRICT) | ZONING | CS 1.07 |
| GROWTH POLICY | ESTABLISHED COMMUNITIES | with ACREAGE: | |
| AREA: | DEVELOPED | | |
| STREET ADDRESS: | 8703 MARTIN LUTHER KING HIGHWAY | | |
| CITY: | HYATTSVILLE | TOTAL ACRES: | 1.07 |
| TAX MAP & GRID: | 052 C-3 | LOCATED ON: | SOUTHWEST QUADRANT OF THE INTERSECTION OF MARTIN LUTHER KING HIGHWAY (MD704) AND I95 |
| 200 SHEET: | 205NE08 | | |
| LOTS: | 0 UNITS ATTACHED | | |
| OUTLOTS: | 0 UNITS DETACHED | | |
| PARCELS: | 0 UNITS MULTIFAMILY | APPLICANT: | SHEIBANIAGDAM, GOLAMREZA |
| OUTPARCELS: | 0 TOTAL UNITS: | AGENT: | LAW OFFICE OF NORMAN D. RIVERA, ESQUIRE |
| | GROSS FLOOR AREA: 0 | OWNER(S): | SHEIBANIAGDAM GOLAMREZA |

ADJACENT TOWN(S):

.....



Development Activity Monitoring System
Monthly Report of Urban Design Activity
MAY, 2023

COUNCILMANIC DISTRICTS

05

| | | | |
|--------------------------|---|----------------------|--|
| DSP-91071-03 | | TITLE: | HIGHLAND PARK SENIOR HOUSING (FIRST BAPTIST CHURCH), AMENDMENT TO THE DETAILED SITE PLAN FOR THE DEVELOPMENT OF 137 MULTI-FAMILY DWELLING UNITS FOR THE ELDERLY. |
| DATE ACCEPTED: | 5/3/2023 | | |
| PLANNING AREA: | 72 | | |
| ELECTION DISTRICT: | 13 | | |
| POLICE DIVISION: | NU - NEEDS UPDATE (OLD DISTRICT) | ZONING | RSF-95 19.00 |
| GROWTH POLICY | ESTABLISHED COMMUNITIES | with ACREAGE: | |
| AREA: | DEVELOPED | | |
| STREET ADDRESS: | 6801 SHERIFF ROAD | | |
| CITY: | LANDOVER | TOTAL ACRES: | 18.69 |
| TAX MAP & GRID: | 059 D-4 | LOCATED ON: | SOUTH SIDE OF SHERIFF ROAD, APPROXIMATELY 150 FEET EAST OF ITS INTERSECTION WITH MD 704. |
| 200 SHEET: | 202NE06 | | |
| LOTS: | 0 UNITS ATTACHED | | 0 |
| OUTLOTS: | 0 UNITS DETACHED | | 0 |
| PARCELS: | 1 UNITS MULTIFAMILY | APPLICANT: | COMMUNITY HOUSING INITIATIVE INC |
| OUTPARCELS: | 0 TOTAL UNITS: | AGENT: | MCNAMEE HOSEA |
| | GROSS FLOOR AREA: | OWNER(S): | FIRST BAPTIST CHURCH OF HIGHLAND P. |
| | 0 | | |
| ADJACENT TOWN(S): | SEAT PLEASANT, SEAT PLEASANT | | |



Development Activity Monitoring System
Monthly Report of Urban Design Activity
MAY, 2023

COUNCILMANIC DISTRICTS

05

| | | | |
|---------------------|----------------------------------|----------------------|---|
| DSP-89063-09 | | TITLE: | WORLD MISSION AGENCY INC. WINNERS CHAPEL FENCE, INSTALL PROPOSED FENCING WITH ENTRANCE GATES AROUND PROPERTY PERIMETER. |
| DATE ACCEPTED: | 5/25/2023 | | |
| PLANNING AREA: | 70 | | |
| ELECTION DISTRICT: | 13 | | |
| POLICE DIVISION: | NU - NEEDS UPDATE (OLD DISTRICT) | ZONING | CGO 14.64 |
| GROWTH POLICY | ESTABLISHED COMMUNITIES | with ACREAGE: | |
| AREA: | DEVELOPING | | |
| STREET ADDRESS: | 4825 GLENN DALE ROAD | | |
| CITY: | BOWIE | TOTAL ACRES: | 14.64 |
| TAX MAP & GRID: | 045 C-4 | LOCATED ON: | LOCATED AT THE NORTHEAST INTERSECTION OF GLENN DALE ROAD AND ANNAPOLIS ROAD, |
| 200 SHEET: | 206NE10 | | |
| LOTS: | 0 UNITS ATTACHED | | |
| OUTLOTS: | 0 UNITS DETACHED | | |
| PARCELS: | 0 UNITS MULTIFAMILY | APPLICANT: | ELVIS KENGO |
| OUTPARCELS: | 0 TOTAL UNITS: | AGENT: | DANIELLE BETZ |
| | GROSS FLOOR AREA: | OWNER(S): | WORLD MISSION AGENCY |

ADJACENT TOWN(S):

.....



Development Activity Monitoring System
Monthly Report of Urban Design Activity
MAY, 2023

COUNCILMANIC DISTRICTS

06

| | | | |
|--------------------|----------------------------------|----------------------|--|
| SDP-2101-01 | | TITLE: | LOCUST HILL-LEELAND, REVIEW NEW ARCHITECTURAL ELEVATIONS AND PROVIDE MINOR REVISIONS TO EXISITING APPROVED ARCHITECTURAL ELEVATIONS. |
| DATE ACCEPTED: | 5/30/2023 | | |
| PLANNING AREA: | 79 | | |
| ELECTION DISTRICT: | 03 | | |
| POLICE DIVISION: | NU - NEEDS UPDATE (OLD DISTRICT) | ZONING | LCD 312.16 |
| GROWTH POLICY | ESTABLISHED COMMUNITIES | with ACREAGE: | |
| AREA: | DEVELOPING | | |
| STREET ADDRESS: | 14721 OAK GROVE ROAD | | |
| CITY: | UPPER MARLBORO | TOTAL ACRES: | 312.16 |
| TAX MAP & GRID: | 076 E-4 | LOCATED ON: | LOCATED ON THE NORTH AND SOUTH SIDES OF OAK GROVE AT ITS INTERSECTION WITH CHURCH ROAD |
| 200 SHEET: | 202SE12 | | |
| LOTS: | 0 UNITS ATTACHED | | |
| OUTLOTS: | 0 UNITS DETACHED | | |
| PARCELS: | 0 UNITS MULTIFAMILY | APPLICANT: | WBLH, LLC |
| OUTPARCELS: | 0 TOTAL UNITS: | AGENT: | ESE CONSULTANTS, INC. |
| | GROSS FLOOR AREA: | OWNER(S): | WBLH, LLC |

ADJACENT TOWN(S):

.....



Development Activity Monitoring System
Monthly Report of Urban Design Activity
MAY, 2023

COUNCILMANIC DISTRICTS

07

| | | | |
|---------------------|----------------------------------|----------------------|---|
| DSP-19056-01 | | TITLE: | WAWA, OLD BRANCH AVENUE, MINOR REVISION TO FREE-STANDING SIGN, MINOR ELEVATION CHANGE TO ARCHITECTURE |
| DATE ACCEPTED: | 5/10/2023 | | |
| PLANNING AREA: | 76A | | |
| ELECTION DISTRICT: | 06 | | |
| POLICE DIVISION: | NU - NEEDS UPDATE (OLD DISTRICT) | ZONING | CGO 1.63 |
| GROWTH POLICY | ESTABLISHED COMMUNITIES | with ACREAGE: | |
| AREA: | DEVELOPED | | |
| STREET ADDRESS: | 4625 OLD BRANCH AVENUE | | |
| CITY: | | TOTAL ACRES: | 1.63 |
| TAX MAP & GRID: | 088 E-3 | LOCATED ON: | LOCATED IN THE SOUTHEAST QUADRANT OF THE INTERSECTION OF OLD BRANCH AVENUE AND BEECH ROAD |
| 200 SHEET: | 208SE04 | | |
| LOTS: | 0 UNITS ATTACHED | | |
| OUTLOTS: | 0 UNITS DETACHED | | |
| PARCELS: | 1 UNITS MULTIFAMILY | APPLICANT: | MARLOW HEIGHTS BRANCH, LLC |
| OUTPARCELS: | 0 TOTAL UNITS: | AGENT: | CV INC |
| | GROSS FLOOR AREA: | OWNER(S): | MARLOW HEIGHTS BRANCH LLC |

ADJACENT TOWN(S):

.....



Development Activity Monitoring System
Monthly Report of Urban Design Activity
MAY, 2023

COUNCILMANIC DISTRICTS

09

| | | | |
|---|----------------------|--|-------|
| SDP-1701-09 | TITLE: | TIMOTHY BRANCH, LIMITED MINOR AMENDMENT TO SDP-1701 TO INCLUDE AN ADDITIONAL HOME MODEL, GRAND NASSAU, TO THE PREVIOUSLY APPROVED MODELS IN THE PRIOR LAC ZONE | |
| DATE ACCEPTED: 5/30/2023 | | | |
| PLANNING AREA: 85A | | | |
| ELECTION DISTRICT: 11 | | | |
| POLICE DIVISION: NU - NEEDS UPDATE (OLD DISTRICT) | ZONING | LCD | 76.26 |
| GROWTH POLICY: ESTABLISHED COMMUNITIES | with ACREAGE: | | |
| AREA: DEVELOPING | | | |
| STREET ADDRESS: 14201 MATTAWOMAN DRIVE | | | |
| CITY: BRANDYWINE | TOTAL ACRES: | | 76.26 |
| TAX MAP & GRID: 155 B-1 | LOCATED ON: | SOUTHEASTERN AND SOUTH WESTERN QUADRANT OF THE INTERSECTION OF APPROX. 503 FT MATTAWOMAN DRIVE AND BRANDYWINE ROAD | |
| 200 SHEET: 219SE07 | | | |
| LOTS: 0 UNITS ATTACHED 0 | | | |
| OUTLOTS: 0 UNITS DETACHED 0 | | | |
| PARCELS: 0 UNITS MULTIFAMILY 0 | APPLICANT: | NVR INC. | |
| OUTPARCELS: 0 TOTAL UNITS: 0 | AGENT: | MCNAMEE HOSEA | |
| GROSS FLOOR AREA: 0 | OWNER(S): | | |

ADJACENT TOWN(S):

.....



Development Activity Monitoring System
Monthly Report of Urban Design Activity
MAY, 2023

COUNCILMANIC DISTRICTS

09

| | | | |
|---------------------|----------------------------------|----------------------|---|
| DSP-19028-01 | | TITLE: | CALM RETREAT, AMENDMENT FOR THE ADDITION OF ARCHITECTURE, REVISED GRADING, LANDSCAPING, AND LIGHTING. |
| DATE ACCEPTED: | 5/17/2023 | | |
| PLANNING AREA: | 85A | | |
| ELECTION DISTRICT: | 11 | | |
| POLICE DIVISION: | NU - NEEDS UPDATE (OLD DISTRICT) | ZONING | TAC-e 71.94 |
| GROWTH POLICY | ESTABLISHED COMMUNITIES | with ACREAGE: | |
| AREA: | DEVELOPING | | |
| STREET ADDRESS: | 15111 ROBERT CRAIN HIGHWAY | | |
| CITY: | BRANDYWINE | TOTAL ACRES: | 71.94 |
| TAX MAP & GRID: | 154 F-2 | LOCATED ON: | WEST SIDE OF CRAIN HIGHWAY, APPROXIMATELY 1,900 FEET NORTH OF INTERSECTION WITH CHADDS FORD DR. |
| 200 SHEET: | 219SE07 | | |
| LOTS: | 0 UNITS ATTACHED | | |
| OUTLOTS: | 0 UNITS DETACHED | | |
| PARCELS: | 0 UNITS MULTIFAMILY | APPLICANT: | D.R. HORTON |
| OUTPARCELS: | 0 TOTAL UNITS: | AGENT: | MATTHEW C. TEDESCO |
| | GROSS FLOOR AREA: 0 | OWNER(S): | CALM RETREAT LLC |

ADJACENT TOWN(S):

.....



Development Activity Monitoring System
Monthly Report of Zoning Activity
MAY, 2023

COUNCILMANIC DISTRICTS 04

| | | | |
|--------------------|----------------------------------|---------------|--|
| DATE ACCEPTED: | SE-22002 5/12/2023 | TITLE: | STEWART PROPERTY, DEVELOPMENT OF A PLANNED RETIREMENT COMMUNITY WITH 57 SINGLE-FAMILY ATTACHED DWELLING UNITS. |
| PLANNING AREA: | 71A | | |
| ELECTION DISTRICT: | 14 | ZONING | RR 12.01 |
| POLICE DIVISION: | NU - NEEDS UPDATE (OLD DISTRICT) | with ACREAGE: | |
| GROWTH POLICY | ESTABLISHED COMMUNITIES | | |
| AREA: | DEVELOPING | | |
| STREET ADDRESS: | 8215 SPRINGFIELD ROAD | | |
| CITY: | GLENN DALE | TOTAL ACRES: | 12.01 |
| TAX MAP & GRID: | 028 D-3 | LOCATED ON: | LOCATED APPROXIMATELY 390 FEET SOUTHEAST OF THE INTERSECTION OF LAKE GLEN DRIVE AND SPRINGFIELD ROAD. |
| 200 SHEET: | 211NE10 | | |
| LOTS: | 57 UNITS ATTACHED: | 0 | |
| OUTLOTS: | 0 UNITS DETACHED: | 57 | |
| PARCELS: | 3 UNITS MULTIFAMILY: | 0 | APPLICANT: ESC 8215 SPRINGFIELD L.C. |
| OUTPARCELS: | 0 TOTAL UNITS: | 57 | AGENT: CHARLES P. JOHNSON & ASSOCIATES |
| | GROSS FLOOR AREA: | 0 | OWNER(S): |

ADJACENT TOWN(S): BOWIE, BOWIE, BOWIE, BOWIE, BOWIE, BOWIE, BOWIE, BOWIE, BOWIE, BOWIE, BOWIE, BOWIE, BOWIE, BOWIE, BOWIE

COUNCILMANIC DISTRICTS 06



Development Activity Monitoring System
Monthly Report of Zoning Activity
MAY, 2023

COUNCILMANIC DISTRICTS

06

| | | | |
|---|----------------------|--|------|
| ROSP-4330-02 | TITLE: | WENDY'S, REPLACE EXTERIOR SOFFIT WITH NEW METAL PANELS, ADDING NEW FRONT FEATURE WALL AND REPLACING EXTERIOR LIGHTS WITH NEW. ADD NEW CLEARANCE BAR TO DRIVE-THRU. | |
| DATE ACCEPTED: 5/1/2023 | | | |
| PLANNING AREA: 75A | | | |
| ELECTION DISTRICT: 13 | | | |
| POLICE DIVISION: NU - NEEDS UPDATE (OLD DISTRICT) | ZONING | I-1 | 0.00 |
| GROWTH POLICY ESTABLISHED COMMUNITIES | with ACREAGE: | IE | 0.71 |
| AREA: DEVELOPED | | | |
| STREET ADDRESS: 8715 CENTRAL AVE. | | | |
| CITY: LARGO | TOTAL ACRES: | 0.71 | |
| TAX MAP & GRID: 067 C-4 | LOCATED ON: | SW CORNER OF CENTRAL AVE. & HAMPTON PARK BLVD. | |
| 200 SHEET: 201NE08 | | | |
| LOTS: 0 UNITS ATTACHED: 0 | | | |
| OUTLOTS: 0 UNITS DETACHED: 0 | | | |
| PARCELS: 0 UNITS MULTIFAMILY: 0 | APPLICANT: | LINEAR ARCHITECTURE LLC | |
| OUTPARCELS: 0 TOTAL UNITS: 0 | AGENT: | RACHEL COOPER | |
| GROSS FLOOR AREA: 0 | OWNER(S): | | |

ADJACENT TOWN(S):

.....