



THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

6611 Kenilworth Avenue • Riverdale, Maryland 20737

LOBBYING ACTIVITY REPORT

Read the accompanying instructions carefully before completing this form. Each registrant shall file with the Commission, one report per reporting period, under oath, concerning Lobbying activities. The reports shall be filed by **January 31st** covering the reporting period from January 1st through December 31st of the prior year. If the registrant is not an individual, an authorized officer or agent of the registrant shall sign the form.

1. If you had reportable expenses or compensation during the reporting period, complete Parts A through D of the Activity Report. A separate activity report is required for each individual or entity from whom the registrant receives compensation.
2. If you had no reportable expenses or compensation during the reporting period, but were registered to engage in Lobbying, check here and complete Parts A and D.

Is this a termination report? Yes No. If "Yes", provide date of termination _____

Part A. - Identification of Lobbyist and Employer

A-1. Identifying information (if different from registration form, please contact M-NCPPC):

- a) Lobbyist's Name: Griffin Benton
- b) Permanent Address (include business name, if applicable):
11825 W Market Place, Fulton, MD 20759
Maryland Building Industry Association
- c) Business Telephone: (202) 815-4239

A-2. Identification of Others Required to Register:

- a) Was any other person required to register as a Lobbyist on behalf of the person or organization identified in section A-1? Yes No
- b) If the answer to a) is "Yes," identify each such person below and provide contact information:

A-3. Identification of Employer:

- a) Identify the person or organization that compensated the Lobbyist for activities requiring this report:
Name: Maryland Building Industry Association
Permanent Address: 11825 W Market Place, Fulton, MD 20759

Business Telephone: (301) 776-6242
Nature of Business Trade Association
- b) Identify any other entities the Lobbyist represents regarding the matters covered by this report. (If none, write "none".): none

A-4. Registration Information:

- a) State the period (include both beginning and ending month, day, and year) for which the registration is effective: 05/13/2019 to 4/27/2022
- b) Identify the matters on which the Lobbyist acted or employed someone to act during the registration period covered by this report: Legislation, Agenda Items for agencies, masterplans, meeting w/ elected officials & agency officials

A-5. Does the employer listed in A-3 claim to be exempt from Lobbyist registration and reporting because all expenditures requiring registration and reporting will be reported by the above Lobbyist or another Lobbyist acting on its behalf?

Yes ___ No

If the exemption claimed differs from the registration form, please explain in writing: _____

Part B. - Compensation and Expenses

Enter total expenditures on acts requiring registration in each of the following categories.

B-1. Meals and beverages for M-NCPPC Commissioners, employees, or their immediate families. (Do not include expenses for meal and beverages which are part of special events or meetings and are reported in Section B-2 or Section B-3 below.)

B-1 \$ _____

B-2. List date, location, group of invitees and total expenses for all entertainment, including parties, dinners, athletic events, and other functions to which any of the M-NCPPC Commissioners or employees are invited. _____

Total B-2
Expenses \$ _____

B-3. Expenses of food, lodging, and scheduled entertainment of M-NCPPC Commissioners and employees for a meeting which is given in return for participation in a panel or speaking engagement at the meeting. List date, location, and total expense for each meeting. If the total amount in expenses on any one Commissioner or employee is \$200 or more for any meeting, also include the person's name and the amount expended for the person at the meeting. _____

Total B-3
Expenses \$ _____

B-4. Expenses for tickets or free admission to Commissioners and employees to attend charitable, cultural, or political events where a Commissioner or employee is invited by the event holder. List the event, location, date, M-NCPPC unit and total expenses for each event. _____

Total B-4
Expenses \$ _____

B-5. Gifts to, or for, M-NCPPC Commissioners, employees or their immediate families (not including sums reported in B-1, B-2, B-3, and B-4).

B-5 \$ _____

- B-6. Total compensation paid to the registrant (not including sums either expense reported in any other section of Part B).
 Check here if the amount has been prorated because the registrant is compensated for services in addition to Lobbying activities. B-6 \$ _____
- B-7. Salaries, compensation, and reimbursed expenses for staff who were not required to register. B-7 \$ _____
- B-8. Office expenses of the registrant not reported in B-6 and B-7. B-8 \$ _____
- B-9. Cost of professional and technical research and assistance not reported in B-6 and B-7 B-9 \$ _____
- B-10. Grassroots expenses (e.g., publications and expenses which expressly encourage persons to communicate with Commissioners or employees). B-10 \$ _____
- B-11. Names of witnesses and the fees and expenses paid to each: _____
 _____ B-11 \$ _____

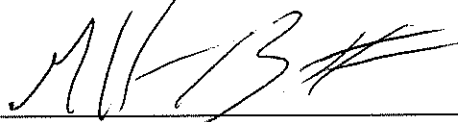
- B-12 Any other relevant expenses. Explain: _____
 _____ B-12 \$ _____

Part C. - Beneficiaries of Gifts with Cumulative Value of \$75 or More

| <u>Person's Name</u> | <u>Position or Relationship</u> | <u>Date</u> | <u>Nature of the Gift</u> | <u>\$ Gift Value</u> |
|----------------------|---------------------------------|-------------|---------------------------|----------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Part D. - Signature and Oath

I hereby make oath or affirm under the penalties of perjury that the contents of this report including any attachments thereto, are complete, true and correct to the best of my knowledge, information and belief.

Signature of Lobbyist: 
 Date: 4-27-2022