



*Development Activity Monitoring System*  
**Monthly Report of CBCA Activity**  
**AUGUST, 2019**

**COUNCILMANIC DISTRICTS**

**05**

|                    |                        |                           |   |      |
|--------------------|------------------------|---------------------------|---|------|
| <b>CP-19001</b>    |                        | <b>TITLE:</b>             | HYATT ADDITION, LOT 50, CONSERVATION PLAN FOR A SINGLE LOT, SINGLE FAMILY RESIDENTIAL |      |
| DATE ACCEPTED:     | 8/22/2019              |                           |   |      |
| PLANNING AREA:     | 68                     | <b>ZONING</b>             | D-D-O   | 0.00 |
| ELECTION DISTRICT: | 16                     | <b>with ACREAGE:</b>      | I-D-O   | 0.00 |
| TIER:              | DEVELOPED              |                           | R-55  | 0.19 |
| STREET ADDRESS:    | 4016 CRITTENDEN STREET |                           |   |      |
| CITY:              | HYATTSVILLE            | <b>TOTAL ACREAGE:</b>     |   | 0.19 |
| TAX MAP & GRID:    | 050 B-2                |                           |   |      |
| 200 SHEET:         | 206NE03                | <b>LOCATED ON:</b>        | 4016 CRITTENDEN STREET, HYATTSVILLE, MD 20781   |      |
| LOTS:              | 0                      | <b>UNITS ATTACHED:</b>    |   | 0    |
| OUTLOTS:           | 0                      | <b>UNITS DETACHED:</b>    |   | 0    |
| PARCELS:           | 0                      | <b>UNITS MULTIFAMILY:</b> |   | 0    |
| OUTPARCELS:        | 0                      | <b>TOTAL UNITS:</b>       |   | 0    |
|                    |                        | <b>GROSS FLOOR AREA:</b>  |   | 0    |
|                    |                        | <b>APPLICANT:</b>         | WERRLEIN PROPERTY   |      |
|                    |                        | <b>AGENT:</b>             | KARL GRANZOW  |      |
|                    |                        | <b>OWNER(S):</b>          |   |      |

ADJACENT TOWN(S):

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**Development Activity Monitoring System**  
**Monthly Report of Subdivision Activity**  
**AUGUST, 2019**

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**COUNCILMANIC DISTRICTS                    03**

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|                            |                |                           |   |      |  |
|----------------------------|----------------|---------------------------|---|------|--|
| <b>PRELIM NO:</b>          | <b>4-18027</b> | <b>TITLE:</b>             | COLLEGE PARK MARRIOTT, ONE PARCEL FOR 123,395 SQUARE FEET OF LODGING AND COMMERCIAL DEVELOPMENT |      |  |
| <b>DATE ACCEPTED:</b>      | 8/28/2019      |                           |   |      |  |
| <b>PLANNING AREA:</b>      | 66             | <b>ZONING</b>             | M-U-I   | 2.11 |  |
| <b>ELECTION DISTRICT:</b>  | 21             | <b>with ACREAGE:</b>      | T-D-O   | 0.00 |  |
| <b>TIER:</b>               | DEVELOPED      |                           |   |      |  |
| <b>STREET ADDRESS:</b>     |                |                           |   |      |  |
| <b>CITY:</b>               | COLLEGE PARK   | <b>TOTAL ACREAGE:</b>     | 2.11  |      |  |
| <b>TAX MAP &amp; GRID:</b> | 033 E-4        | <b>LOCATED ON:</b>        | ON THE NORTHWEST CORNER OF THE INTERSECTION OF CAMPUS DRIVE AND CORPORAL FRANK S. SCOTT DRIVE.  |      |  |
| <b>200 SHEET:</b>          | 209NE04        | <b>APPLICANT:</b>         | NEW COUNTY HOTEL LLC  |      |  |
| <b>LOTS:</b>               | 49             | <b>UNITS ATTACHED:</b>    | 0   |      |  |
| <b>OUTLOTS:</b>            | 0              | <b>UNITS DETACHED:</b>    | 0   |      |  |
| <b>PARCELS:</b>            | 0              | <b>UNITS MULTIFAMILY:</b> | 0   |      |  |
| <b>OUTPARCELS:</b>         | 0              | <b>TOTAL UNITS:</b>       | 0   |      |  |
|                            |                | <b>GROSS FLOOR AREA:</b>  | 0   |      |  |
| <b>ADJACENT TOWN(S):</b>   | COLLEGE PARK   |                           |   |      |  |

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**COUNCILMANIC DISTRICTS                    04**

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*Development Activity Monitoring System*  
**Monthly Report of Subdivision Activity**  
**AUGUST, 2019**

**COUNCILMANIC DISTRICTS 04**

|                            |                |                           |   |
|----------------------------|----------------|---------------------------|---|
| <b>PRELIM NO:</b>          | <b>4-18025</b> | <b>TITLE:</b>             | <b>PRESERVES AT WINGATE, 18 LOTS AND 7 PARCELS FOR SINGLE FAMILY DETACHED DEVELOPMENT</b> |
| <b>DATE ACCEPTED:</b>      | 8/30/2019      |                           |   |
| <b>PLANNING AREA:</b>      | 70             | <b>ZONING</b>             | R-E 22.40   |
| <b>ELECTION DISTRICT:</b>  | 14             | <b>with ACREAGE:</b>      |   |
| <b>TIER:</b>               | DEVELOPING     |                           |   |
| <b>STREET ADDRESS:</b>     |                |                           |   |
| <b>CITY:</b>               | GLENN DALE     | <b>TOTAL ACREAGE:</b>     | 22.40   |
| <b>TAX MAP &amp; GRID:</b> | 028 C-3        |                           |   |
| <b>200 SHEET:</b>          | 211NE10        | <b>LOCATED ON:</b>        | 3000 FEET NORTHEAST FROM THE INTERSECTION OF LANHAM ROAD AND SPRINGFIELD ROAD.            |
| <b>LOTS:</b>               | 0              | <b>UNITS ATTACHED:</b>    | 0   |
| <b>OUTLOTS:</b>            | 0              | <b>UNITS DETACHED:</b>    | 0   |
| <b>PARCELS:</b>            | 7              | <b>UNITS MULTIFAMILY:</b> | 0   |
| <b>OUTPARCELS:</b>         | 0              | <b>TOTAL UNITS:</b>       | 0   |
|                            |                | <b>GROSS FLOOR AREA:</b>  | 0   |
|                            |                | <b>APPLICANT:</b>         | JASIM ALIGABI   |
|                            |                | <b>AGENT:</b>             | CAPITOL DEVELOPMENT DESIGN INC  |
|                            |                | <b>OWNER(S):</b>          | MARWA ALIGABI   |

ADJACENT TOWN(S):

**COUNCILMANIC DISTRICTS 09**



*Development Activity Monitoring System*  
**Monthly Report of Subdivision Activity**  
**AUGUST, 2019**

**COUNCILMANIC DISTRICTS**

**09**

|                            |                |                           |   |       |  |
|----------------------------|----------------|---------------------------|---|-------|--|
| <b>PRELIM NO:</b>          | <b>4-18016</b> | <b>TITLE:</b>             | <b>CRAIN COMMONS, 76 LOTS AND 12 PARCELS FOR SINGLE-FAMILY ATTACHED AND COMMERCIAL DEVELOPMENT</b>  |       |  |
| <b>DATE ACCEPTED:</b>      | 8/13/2019      |                           |   |       |  |
| <b>PLANNING AREA:</b>      | 82A            | <b>ZONING</b>             | C-S-C   | 2.85  |  |
| <b>ELECTION DISTRICT:</b>  | 15             | <b>with ACREAGE:</b>      | R-R   | 12.51 |  |
| <b>TIER:</b>               | DEVELOPING     |                           |   |       |  |
| <b>STREET ADDRESS:</b>     |                |                           |   |       |  |
| <b>CITY:</b>               | UPPER MARLBORO | <b>TOTAL ACREAGE:</b>     |   | 15.36 |  |
| <b>TAX MAP &amp; GRID:</b> | 109 F-3        |                           |   |       |  |
| <b>200 SHEET:</b>          | 210SE11        | <b>LOCATED ON:</b>        | LOCATED ON THE EAST SIDE OF NORTHBOUND US 301 APPROXIMATELY 160 FEET SOUTH OF ITS INTERSECTION WITH |       |  |
| <b>LOTS:</b>               | 2              | <b>UNITS ATTACHED:</b>    | 0   |       |  |
| <b>OUTLOTS:</b>            | 0              | <b>UNITS DETACHED:</b>    | 0   |       |  |
| <b>PARCELS:</b>            | 4              | <b>UNITS MULTIFAMILY:</b> | 0   |       |  |
| <b>OUTPARCELS:</b>         | 0              | <b>TOTAL UNITS:</b>       | 0   |       |  |
|                            |                | <b>GROSS FLOOR AREA:</b>  | 0   |       |  |
|                            |                | <b>APPLICANT:</b>         | PETROLEUM MARKETING GROUP, INC.   |       |  |
|                            |                | <b>AGENT:</b>             | MCNAMEE & HOSEA   |       |  |
|                            |                | <b>OWNER(S):</b>          | 7624 SE CRAIN, LLC  |       |  |

ADJACENT TOWN(S):

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**Development Activity Monitoring System**  
**Monthly Report of Urban Design Activity**  
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**COUNCILMANIC DISTRICTS 02**

|  |  |  |      |  |
|--|--|--|------|--|
| <b>DSP-19039</b>                       | TITLE:   | NSR PROPERTIES, A 9,446 SQUARE FOOT FOOD AND BEVERAGE STORE AND OFFICE IN COMBINATION WITH A GAS STATION |      |  |
| DATE ACCEPTED: 8/9/2019                | ZONING   | M-U-I  | 0.84 |  |
| PLANNING AREA: 68                      | with ACREAGE:  | T-D-O  | 0.00 |  |
| ELECTION DISTRICT: 17                  | TOTAL ACRES:   |  | 0.84 |  |
| TIER: DEVELOPED                        | LOCATED ON:  | LOCATED IN THE SOUTHWEST QUADRANT OF THE INTERSECTION OF EAST WEST HIGHWAY AND BELCREST ROAD             |      |  |
| STREET ADDRESS: 3599 EAST WEST HIGHWAY | APPLICANT:   | NSR PROPERTIES, LLC.   |      |  |
| CITY: HYATTSVILLE                      | AGENT:   | MCNAMEE & HOSEA  |      |  |
| TAX MAP & GRID: 042 A-2                | OWNER(S):  |  |      |  |
| 200 SHEET: 207NE03                     |  |  |      |  |
| LOTS: 0                                | UNITS ATTACHED:  | 0  |      |  |
| OUTLOTS: 0                             | UNITS DETACHED:  | 0  |      |  |
| PARCELS: 1                             | UNITS MULTIFAMILY:   | 0  |      |  |
| OUTPARCELS: 0                          | TOTAL UNITS:   | 0  |      |  |
|  | GROSS FLOOR AREA:  | 9,446  |      |  |
| ADJACENT TOWN(S):                      | HYATTSVILLE, UNIVERSITY PARK, MOUNT RAINIER, COLLEGE PARK, BRENTWOOD, RIVERDALE PARK |  |      |  |

**COUNCILMANIC DISTRICTS 03**

|                                     |   |   |      |  |
|-------------------------------------|---|---|------|--|
| <b>DSP-17035</b>                    | TITLE:                                    | PHIL MATT SHOPPING CENTER (ETOD), A 3,953 SQUARE FOOT RETAIL BUILDING                         |      |  |
| DATE ACCEPTED: 8/29/2019            | ZONING                                    | C-S-C   | 0.44 |  |
| PLANNING AREA: 69                   | with ACREAGE:                             | T-D-O   | 0.00 |  |
| ELECTION DISTRICT: 20               | TOTAL ACRES:                              |   | 0.44 |  |
| TIER: DEVELOPED                     | LOCATED ON:                               | LOCATED AT THE SOUTHWEST QUADRANT OF THE INTERSECTION OF ANNAPOLIS ROAD AND WEST LANHAM DRIVE |      |  |
| STREET ADDRESS: 7739 ANNAPOLIS ROAD | APPLICANT:                                | PCE, LLC  |      |  |
| CITY:                               | AGENT:                                    | CDC DESIGN ASSOCIATES, LTD.   |      |  |
| TAX MAP & GRID: 051 F-1             | OWNER(S):                                 |   |      |  |
| 200 SHEET: 206NE07                  |   |   |      |  |
| LOTS: 0                             | UNITS ATTACHED:                           | 0   |      |  |
| OUTLOTS: 0                          | UNITS DETACHED:                           | 0   |      |  |
| PARCELS: 0                          | UNITS MULTIFAMILY:                        | 0   |      |  |
| OUTPARCELS: 0                       | TOTAL UNITS:                              | 0   |      |  |
|                                     | GROSS FLOOR AREA:                         | 3,953   |      |  |
| ADJACENT TOWN(S):                   | NEW CARROLLTON, LANDOVER HILLS, GLENARDEN |   |      |  |



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**COUNCILMANIC DISTRICTS 05**

|  |                      |   |
|--|----------------------|---|
| <b>DSP-16011-02</b>                        | TITLE:               | WOODMORE TOWN CENTRE, CAVA GRILLE, AMENDMENT TO REPLACE PREVIOUSLY APPROVED PICK-UP SIGN WITH DIG |
| DATE ACCEPTED: 8/21/2019                   | ZONING with ACREAGE: | M-X-T 2.93  |
| PLANNING AREA: 73                          | TOTAL ACRES:         | 2.93  |
| ELECTION DISTRICT: 13                      | LOCATED ON:          | NORTHWEST QUADRANT OF THE INTERSECTION OF CAMPUS WAY NORTH AND RUBY LOCKHART BOULEVARD            |
| TIER: DEVELOPING                           | APPLICANT:           | CAVA -TEMI FASUSI   |
| STREET ADDRESS: 9140 WOODMORE CENTER DRIVE | AGENT:               | BOHLER ENGINEERING  |
| CITY: GLENARDEN                            | OWNER(S):            | WOODMORE RETAIL, LLC  |
| TAX MAP & GRID: 060 D-2                    |                      |   |
| 200 SHEET: 204NE08                         |                      |   |
| LOTS: 1 UNITS ATTACHED: 0                  |                      |   |
| OUTLOTS: 0 UNITS DETACHED: 0               |                      |   |
| PARCELS: 0 UNITS MULTIFAMILY: 0            |                      |   |
| OUTPARCELS: 0 TOTAL UNITS: 0               |                      |   |
|  |                      | GROSS FLOOR AREA: 0   |
| ADJACENT TOWN(S): GLENARDEN                |                      |   |

**COUNCILMANIC DISTRICTS 06**

|  |                      |   |
|--|----------------------|---|
| <b>DSP-06010-06</b>                    | TITLE:               | MARLBORO RIDGE, LOT 17, BLOCK B, AMENDMENT FOR THE ADDITION OF A SUNDECK, SCREENED-IN PORCH |
| DATE ACCEPTED: 8/20/2019               | ZONING with ACREAGE: | R-R 0.58  |
| PLANNING AREA: 78                      | TOTAL ACRES:         | 0.58  |
| ELECTION DISTRICT: 15                  | LOCATED ON:          | DIRECT CENTER OF THE PALOMINO CROSSING CUL DE SAC   |
| TIER: DEVELOPING                       | APPLICANT:           | DESIGN BUILDERS INC   |
| STREET ADDRESS: 4400 PALOMINO CROSSING | AGENT:               | DESIGN BUILDERS, INC.   |
| CITY: PALOMINO                         | OWNER(S):            | JEREMIAH GRIFFIN  |
| TAX MAP & GRID: 091 C-2                |                      |   |
| 200 SHEET: 206SE10                     |                      |   |
| LOTS: 1 UNITS ATTACHED: 0              |                      |   |
| OUTLOTS: 0 UNITS DETACHED: 0           |                      |   |
| PARCELS: 0 UNITS MULTIFAMILY: 0        |                      |   |
| OUTPARCELS: 0 TOTAL UNITS: 0           |                      |   |
|  |                      | GROSS FLOOR AREA: 0   |
| ADJACENT TOWN(S): UPPER MARLBORO       |                      |   |



**Development Activity Monitoring System**  
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**COUNCILMANIC DISTRICTS 06**

|                     |                            |                    |  |        |
|---------------------|----------------------------|--------------------|--|--------|
| <b>DSP-04080-21</b> |                            | TITLE:             | RITCHIE STATION MARKETPLACE, RESIDENCE INN (PARCEL 33), INSTALLATION OF ONE (1) 25 FOOT HIGH PYLON SIGN TC |        |
| DATE ACCEPTED:      | 8/2/2019                   | ZONING             | C-S-C  | 120.35 |
| PLANNING AREA:      | 75A                        | with ACREAGE:      |  |        |
| ELECTION DISTRICT:  | 15                         |                    |  |        |
| TIER:               | DEVELOPING                 |                    |  |        |
| STREET ADDRESS:     | 1700 RITCHIE STATION COURT | TOTAL ACRES:       |  | 120.35 |
| CITY:               | CAPITOL HEIGHTS            |                    |  |        |
| TAX MAP & GRID:     | 074 D-4                    | LOCATED ON:        | LOCATED ON THE EAST SIDE OF RITCHIE STATION COURT, AT THE INTERSECTION OF MARLBORO ROAD                    |        |
| 200 SHEET:          | 202SE08                    |                    |  |        |
| LOTS:               | 0                          | UNITS ATTACHED:    |  | 0      |
| OUTLOTS:            | 0                          | UNITS DETACHED:    |  | 0      |
| PARCELS:            | 0                          | UNITS MULTIFAMILY: |  | 0      |
| OUTPARCELS:         | 0                          | TOTAL UNITS:       |  | 0      |
|                     |                            | GROSS FLOOR AREA:  |  | 0      |

ADJACENT TOWN(S):

**COUNCILMANIC DISTRICTS 09**

|                    |                     |                    |   |      |
|--------------------|---------------------|--------------------|---|------|
| <b>SDP-9910-H1</b> |                     | TITLE:             | HAMPTON SUBDIVISION (DAVIS SUNROOM) LOT 40H, A SUNROOM ADDITION ON REAR OF HOME         |      |
| DATE ACCEPTED:     | 8/22/2019           | ZONING             | R-S   | 0.22 |
| PLANNING AREA:     | 85A                 | with ACREAGE:      |   |      |
| ELECTION DISTRICT: | 11                  |                    |   |      |
| TIER:              | DEVELOPING          |                    |   |      |
| STREET ADDRESS:    | 8211 GRAYHAWK COURT | TOTAL ACRES:       |   | 0.22 |
| CITY:              | BRANDYWINE          |                    |   |      |
| TAX MAP & GRID:    | 145 B-2             | LOCATED ON:        | LOCATED ON THE EAST OF GRAYHAWK COURT, APPROXIMATELY 305 FEET EAST OF POPPY HILL COURT. |      |
| 200 SHEET:         | 217SE07             |                    |   |      |
| LOTS:              | 0                   | UNITS ATTACHED:    |   | 0    |
| OUTLOTS:           | 0                   | UNITS DETACHED:    |   | 0    |
| PARCELS:           | 0                   | UNITS MULTIFAMILY: |   | 0    |
| OUTPARCELS:        | 0                   | TOTAL UNITS:       |   | 0    |
|                    |                     | GROSS FLOOR AREA:  |   | 0    |

ADJACENT TOWN(S):



*Development Activity Monitoring System*  
**Monthly Report of Urban Design Activity**  
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**COUNCILMANIC DISTRICTS**

**09**

|                          |                      |   |       |
|--------------------------|----------------------|---|-------|
| <b>CDP-1201-01</b>       | <b>TITLE:</b>        | BRANDYWINE VILLAGE, INCREASE GROSS FLOOR AREA OF COMMERCIAL SPACE TO APPROXIMATELY 218,500 SQUARE F |       |
| DATE ACCEPTED: 8/27/2019 | <b>ZONING</b>        | L-A-C   | 44.33 |
| PLANNING AREA: 85A       | <b>with ACREAGE:</b> |   |       |
| ELECTION DISTRICT: 11    | <b>TOTAL ACRES:</b>  |   | 44.33 |
| TIER: DEVELOPING         | <b>LOCATED ON:</b>   | NORTHWEST QUADRANT OF THE INTERSECTION OF US 301 (CRAIN HWY) AND CHADDS FORD DRIVE                  |       |
| STREET ADDRESS:          | <b>APPLICANT:</b>    | BRANDYWINE PARTNERS, LLC  |       |
| CITY:                    | <b>AGENT:</b>        | DEWBERRY  |       |
| TAX MAP & GRID: 154 F-3  | <b>OWNER(S):</b>     | BRANDYWINE PARTNERS, LLC  |       |
| 200 SHEET: 220SE07       |                      |   |       |
| LOTS: 0                  | UNITS ATTACHED:      | 0   |       |
| OUTLOTS: 0               | UNITS DETACHED:      | 0   |       |
| PARCELS: 0               | UNITS MULTIFAMILY:   | 0   |       |
| OUTPARCELS: 0            | TOTAL UNITS:         | 0   |       |
|                          | GROSS FLOOR AREA:    | 218,500   |       |

ADJACENT TOWN(S):

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*Development Activity Monitoring System*  
**Monthly Report of Zoning Activity**  
*AUGUST, 2019*

MNCPPC

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**COUNCILMANIC DISTRICTS                      01**

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**CNU-32201-20**  
DATE ACCEPTED: 8/20/2019  
PLANNING AREA: 66  
ELECTION DISTRICT: 21  
TIER: DEVELOPED  
STREET ADDRESS: 5051 BRANCHVILLE ROAD  
CITY: COLLEGE PARK  
TAX MAP & GRID: 025 F-4  
200 SHEET: 210NE05  
LOTS: 0       UNITS ATTACHED: 0  
OUTLOTS: 0     UNITS DETACHED: 0  
PARCELS: 0    UNITS MULTIFAMILY: 0  
OUTPARCELS: 0    TOTAL UNITS: 0  
GROSS FLOOR AREA: 0  
ADJACENT TOWN(S): COLLEGE PARK

TITLE: BRANCHVILLE ROAD, CERTIFICATION OF OUTDOOR ADVERTISING SIGN AS A NON-CONFORMING USE  
ZONING                  C-S-C                  0.15  
with ACREAGE:  
TOTAL ACREAGE: 0.15  
LOCATED ON: APPROXIMATELY 1,050 FEET SE OF THE INTERSECTION WITH RHODE ISLAND AVENUE.  
APPLICANT: CLEAR CHANNEL OUTDOOR  
AGENT: APRIL MACKOFF (CLEAR CHANNEL OUTDOOR)  
OWNER(S): JEREMIAH GRIFFIN

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**COUNCILMANIC DISTRICTS                      02**

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**CNU-35603-20**  
DATE ACCEPTED: 8/23/2019  
PLANNING AREA: 68  
ELECTION DISTRICT: 17  
TIER: DEVELOPED  
STREET ADDRESS: 4545 RHODE ISLAND  
CITY: NORTH BRENTWOOD  
TAX MAP & GRID: 050 B-2  
200 SHEET: 205NE03  
LOTS: 0       UNITS ATTACHED: 0  
OUTLOTS: 0     UNITS DETACHED: 0  
PARCELS: 0    UNITS MULTIFAMILY: 0  
OUTPARCELS: 0    TOTAL UNITS: 0  
GROSS FLOOR AREA: 0  
ADJACENT TOWN(S): NORTH BRENTWOOD

TITLE: 4545 RHODE ISLAND AVENUE, CERTIFICATION OF OUTDOOR ADVERTISING SIGN AS A NON-CONFORMING USE  
ZONING                  D-D-O                  0.00  
with ACREAGE: U-L-I                  1.21  
TOTAL ACREAGE: 1.21  
LOCATED ON: NORTHEAST OF WEBSTER STREET  
APPLICANT: CLEAR CHANNEL OUTDOOR  
AGENT: APRIL MACKOFF (CLEAR CHANNEL OUTDOOR)  
OWNER(S): BRENTWOOD INVESTMENTS, LLC



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**COUNCILMANIC DISTRICTS                      04**

|                                    |   |                |   |
|------------------------------------|---|----------------|---|
| DATE ACCEPTED:                     | <b>CNU-34442-20</b><br>8/30/2019          | TITLE:         | 16461 EXCALIBUR ROAD, CERTIFICATION OF OUTDOOR ADVERTISING SIGN AS A NON-CONFORMING |
| PLANNING AREA:                     | 71B                                       | ZONING         | C-S-C                      1.57   |
| ELECTION DISTRICT:                 | 07  | with ACREAGE:  |   |
| TIER:                              | DEVELOPING                                |                |   |
| STREET ADDRESS:                    | 16461 EXCALIBUR ROAD                      | TOTAL ACREAGE: | 1.57  |
| CITY:                              | BOWIE                                     | LOCATED ON:    | APPROXIMATELY 603 FEET SOUTHWEST OF THE INTERSECTION WITH EXCALIBUR ROAD            |
| TAX MAP & GRID:                    | 055 D-4                                   |                |   |
| 200 SHEET:                         | 205NE14                                   | APPLICANT:     | CLEAR CHANNEL OUTDOOR   |
| LOTS:                      0       | UNITS ATTACHED:                      0    | AGENT:         | APRIL MACKOFF (CLEAR CHANNEL OUTDOOR)   |
| OUTLOTS:                      0    | UNITS DETACHED:                      0    | OWNER(S):      | NASA FEDERAL CREDIT UNION   |
| PARCELS:                      0    | UNITS MULTIFAMILY:                      0 |                |   |
| OUTPARCELS:                      0 | TOTAL UNITS:                      0       |                |   |
|                                    | GROSS FLOOR AREA:                      0  |                |   |

ADJACENT TOWN(S):

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**COUNCILMANIC DISTRICTS                      06**

|                                    |   |                |  |
|------------------------------------|---|----------------|--|
| DATE ACCEPTED:                     | <b>CNU-32866-20</b><br>8/20/2019          | TITLE:         | 4671 ROBERT CRAIN HIGHWAY, CERTIFICATION OF OUTDOOR ADVERTISING SIGN AS A NON-CONFORMING USE         |
| PLANNING AREA:                     | 79  | ZONING         | M-X-T                      9.77  |
| ELECTION DISTRICT:                 | 03  | with ACREAGE:  |  |
| TIER:                              | DEVELOPING                                |                |  |
| STREET ADDRESS:                    | 4671 ROBERT CRAIN HIGHWAY                 | TOTAL ACREAGE: | 9.77   |
| CITY:                              | UPPER MARLBORO                            | LOCATED ON:    | LOCATED ON MARLBORO PIKE APPROXIMATELY 900 FEET SOUTHWEST OF THE INTERSECTION WITH ROBERT CRAIN HIGH |
| TAX MAP & GRID:                    | 093 B-4                                   |                |  |
| 200 SHEET:                         | 206SE13                                   | APPLICANT:     | CLEAR CHANNEL OUTDOOR  |
| LOTS:                      0       | UNITS ATTACHED:                      0    | AGENT:         | APRIL MACKOFF (CLEAR CHANNEL OUTDOOR)  |
| OUTLOTS:                      0    | UNITS DETACHED:                      0    | OWNER(S):      | GREEN CENTURY PARTNERS LLC   |
| PARCELS:                      0    | UNITS MULTIFAMILY:                      0 |                |  |
| OUTPARCELS:                      0 | TOTAL UNITS:                      0       |                |  |
|                                    | GROSS FLOOR AREA:                      0  |                |  |

ADJACENT TOWN(S):

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*Development Activity Monitoring System*  
**Monthly Report of Zoning Activity**  
**AUGUST, 2019**

**COUNCILMANIC DISTRICTS**

**09**

**SE-4823**  
 DATE ACCEPTED: 8/29/2019  
 PLANNING AREA: 81A  
 ELECTION DISTRICT: 09  
 TIER: DEVELOPING  
 STREET ADDRESS: 8000 WOODYARD ROAD  
 CITY: CLINTON  
 TAX MAP & GRID: 108 D-4  
 200 SHEET: 211SE08  
 LOTS: 1 UNITS ATTACHED: 0  
 OUTLOTS: 0 UNITS DETACHED: 0  
 PARCELS: 1 UNITS MULTIFAMILY: 0  
 OUTPARCELS: 0 TOTAL UNITS: 0  
 GROSS FLOOR AREA: 0

TITLE: RESURRECTION CEMETERY, EXPANSION OF EXISTING CEMETERY FOR ADDITIONAL PAVING, 20 FOOT DRIVE AISLE, SURV  
 ZONING O-S 99.98  
 with ACREAGE:  
 TOTAL ACREAGE: 99.98  
 LOCATED ON: 8000 WOODYARD ROAD, CLINTON, MD 20735 SOUTHEAST SIDE OF WOODYARD ROAD, APPROX 0.7MILES  
 FROM ROSARYVI  
 APPLICANT: CATHOLIC CEMETERIES OF THE ARCHDIOCESE  
 AGENT: A. MORTONN THOMAS & ASSOCIATES, INC  
 OWNER(S): PATRICK A. O'BOYLE, CORP SOLE

ADJACENT TOWN(S):